



# NORTH CENTRAL DISTRICT LAY SERVANT TRAININGS

**ALL** Materials are to be purchased **ahead of time** by **student** through [Cokesbury](#) on-line or [The UpperRoom bookstore](#). If there are questions, please feel free to contact the [District Office](#). Please mail Registration form(s) along with \$10.00 registration fee to the NC District Office -

620 2nd St., Ste. 1, Webster City, IA 50595. Make checks payable to: Iowa Annual Conference.

**REMINDER:**  
*Read Materials - and complete the assignments - PRIOR to attending class... NOTE: Bring sack lunch...*

**1-Day 10-hour training!**  
**Location: [Rockwell City UMC](#)**  
333 Brower St., Rockwell City  
**Saturday, January 13, 2018**  
**8:30 AM - 6:00 PM**

**ADVANCED: "Go Preach!"**

**By: John Gilbert -**

**Cokesbury ISBN: 9780881773842—**

**Upper Room ISBN: DR384**

**ASSIGNMENT: Read "Go Preach" by John P Gilbert, and have a 5-10 minute sermon ready.**

**Instructor: Rev. Anita Bane**

**Name:** (How you want it to read on the certificate) \_\_\_\_\_

**Address:** \_\_\_\_\_

**City:** \_\_\_\_\_ **State:** \_\_\_\_\_ **Zip:** \_\_\_\_\_

**PHONE: Home** \_\_\_\_\_ **Cell** \_\_\_\_\_ **Email** \_\_\_\_\_

**District: (Persons from other Districts Welcome!)** \_\_\_\_\_ **Church** \_\_\_\_\_

**\*\*PLEASE NOTE:\*\*** Students taking the Basic or the FIRST Advanced course must be recommended by their pastor **AND** their Charge/Church Council or Charge/Church Conference The Pastor and Charge/Church Council Chair (or Presiding elder of Charge/Church Conference) should sign below to indicate that this person has been so approved. Students may attend the course without these signatures, **but certificates will only be given to those beginning students who have been approved by their local church**, as these recommendations are required by ¶267 and ¶268 *The Book of Discipline of the United Methodist Church* in order to be recognized as a Local or Certified Lay Servant.

**Date of Pastor's Recommendation:** \_\_\_\_\_ **Pastor's Signature** \_\_\_\_\_

**Date of Charge/Church or Church Council Recommendation:** \_\_\_\_\_

**Signature** \_\_\_\_\_